

STATE OF ALABAMA

REPORT OF DOMESTIC LIMITED PARTNERSHIP

Check one:

☐ Initial Report

☐ Amended Report

INSTRUCTIONS:

STEP 1: THE REPORT OF LIMITED PARTNERSHIP MUST BE MAILED WITH THE \$5 FILING FEE TO THE SECRETARY OF STATE WITHIN 30 DAYS AFTER FILING THE CERTIFICATE OF LIMITED PARTNERSHIP WITH THE JUDGE OF PROBATE.

STEP 2: MAIL COMPLETED FORM AND THE \$5 FILING FEE TO: SECRETARY OF STATE, CORPORATIONS DIVISION, P.O. Box 5616, MONTGOMERY, AL 36103-5616.

STEP 3: IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT THE CORPORATIONS DIVISION AT (334) 242-5324.

PURSUANT TO THE PROVISIONS OF THE ALABAMA LIMITED PARTNERSHIP ACT OF 1997, THE UNDERSIGNED HEREBY MAKES THE FOLLOWING REPORT OF LIMITED PARTNERSHIP TO THE SECRETARY OF STATE.

1 The name of the Limited Partnership.

The name must contain the word "Limited" or its abbreviation "Ltd." "L.P." or "LP".

2 The Limited Partnership was formed and organized by executing and recording the Certificate of Limited Partnership in the office of the Judge of Probate of

_____ County on _____.

3 The **street address** (No P.O. Box) of the principal office in Alabama of the Limited Partnership is: _____

4 The **street address** (No P.O. Box) of the office in Alabama where records are kept is:

5 The **name** and **street address** (No P.O. Box) of the agent for service of process is:

IN WITNESS THEREOF this the _____ day of _____, 20____

City and State

THIS DOCUMENT PREPARED BY:

Signature of General Partner